



4-12-06

1FW 165-2

AMENDMENT TRANSMITTAL LETTERDocket No.
61534 (46342)Application No.
10/500,216-Conf. #3278Filing Date
June 24, 2004Examiner
M. Y. MeahArt Unit
1652

Applicant(s): Yuichi Hikichi, et al.

Invention: PREVENTIVES/REMEDIES FOR CANCER

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

| CLAIMS AS AMENDED | | | | | |
|--|---|---|-----------------------------------|------|------|
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate | |
| Total Claims | 9 | - 24 = | | x | |
| Independent Claims | 6 | - 18 = | | x | |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | |
| Other fee (please specify): | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: | | | | | 0.00 |

☒ Large Entity☐ Small Entity☒ No additional fee is required for this amendment.☐ Please charge Deposit Account No. _____ in the amount of \$ _____.
A duplicate copy of this sheet is enclosed.☐ A check in the amount of \$ _____ to cover the filing fee is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.☒ The Director is hereby authorized to charge and credit Deposit Account No. 04-1105
as described below. A duplicate copy of this sheet is enclosed.☒ Credit any overpayment.☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

梅田 淳 / Jun Umemuro
Jun Umemuro, Limited Recognition No. L0247
David G. Conlin, Reg. No. 27,026

Dated: April 10, 2006

EDWARDS ANGELL PALMER & DODGE LLP
P.O. Box 55874
Boston, Massachusetts 02205
(617) 439-4444



Attorney Docket No. 61534 (46342)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | | |
|--------------------|---------------------------------|------------------|------------|
| APPLICANTS: | Yuichi Hikichi, et al. | | |
| U.S.S.N.: | 10/500,216 | ART UNIT: | 1652 |
| FILED: | June 24, 2004 | EXAMINER: | M. Y. Meah |
| FOR: | PREVENTIVES/REMEDIES FOR CANCER | | |

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE TO OFFICE ACTION

Sir:

Applicants are in receipt of the Office Action mailed January 10, 2006 in-connection with the above-referenced application. Please amend the application as follows:

Amendments to the Specification begins on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims, which begins on page 3 of this paper.

Remarks begin on page 6 of this paper.